

PSYCHOLOGY OF SOUL. Chapter 11.4

Everything that exists is a pattern of conscience organization and that pattern is called "whole".

Visions of the world

What is your perspective of the world? The answer to this question is very important to avoid any conflicts. How do you perceive me and how do I perceive you? What is the level of reference? We are no longer talking about *memes*, but about vision. Those different perspectives are divided into different ways of perceiving the world, which will be summarized in a simple way.

a) World of the fundamentals or blue *meme*: we can perceive the world in a primitive way. The world is settled on an infrastructure of foundations and laws which are unknown to us, and go beyond us. This is the world of fundamentalism; this is the world of blue *meme* that is the way they perceive it; there is not salvation out of this world. This is the order and it comes to us from the past. This is what the Holy Bible tells us; tradition is the truth and as it is the truth of God, it is unquestionable.

b) World of causes or orange *meme*: It is a world where causes appear, everything has its own cause and it is consequence of something, this is the world of orange *memes*. Orange *memes* are always searching for the cause of everything, they move in the sequence of causality; this is the world of science.

c) World of what is relative or green *meme*: they are the ones who overreact a little bit and say everything is relative; everything is subjective and depends on the observer. Behind all that world of relativism, we have exceeded. It is the world of contexts. Green *meme* says that what is important is not the text but the context and that if the context is changed, the meaning is changed too. That is, we move in a changing world which is the world of nature. This *meme* has a lot of reasons, but the fight for his/her reasons, failing to recognize all others, leads him to the great nonsense that we live right now, that in the name of nature we start a battle between the green and the orange *memes*, who fully supplement each other.

d) Systemic World or yellow *meme*: It is an organic perspective, which is a systemic perception of life. Life is a system composed by harmonic parts; it is not composed by tiny detachable pieces; they are harmonic parts and they are connected to each other. In a system, parts are called components, they are indivisible, attached and that is why they cannot be seen as single parts without looking at them as a whole. For instance, we cannot only see a liver, we have to see the liver in the patient; we cannot see the patient as a liver, as an eye, or as any other reason he comes to us. The world of detaching into specialties is over and the world of integration towards a new totality or towards a new synthesis is welcomed. In this world, which is the world of new biology, there are new holy words such as coherence. It is a word where the parts of the organism are not what matters but the coherent dialogue between them.

If there is a real coherence among the different aspects of our life, we will be healthy, but if there is not coherence, even though our body is healthy, we will not be healthy. In this world, health is regarded as integrity and this is the world of yellow *meme*. The yellow *meme* is the one that unites and recovers the integrity of life, what we call "organification". Life is organic because it is created; it is a pattern of organization itself.

Let's see where we are concerning both control and temper: we have control if we have a good temper, and we have a good temper if we have a correct perspective and that is not from one single *meme*, but all of them. The right perspective is given when we accept a fragmented truth of each one of visions to build a synthetic truth - a more inclusive one. In this way, the pattern of organization and systematization is obtained. Here, we find emergent sciences. They are not the orange *meme* sciences, but the yellow one is. Nowadays, there are many scientists who have transmuted into the yellow *meme*; consequently, they talk about complex mathematics, complexity sciences, chaos theory, fractals, topology, stretching and shrinking geometries - it is no longer rigid geometry but the kind of topology where an angle can change. All these complexity sciences that we have not learned properly, are part of a new vision of the world from the science where relativity has been included as well as the self-organization ability of life, that is to say, the science where life is respected.

Let's see this with an example. Orange *meme* would say: you are destroying the ozone layer; that is horrible! Green *meme* sees beyond, it no longer sees from the scientific point of view but as the destruction of goddess Gaia, mother Earth. Yellow *meme* thinks Nature has a great capacity of renewing itself. Nature is a great recycler, even if we do not care; nature has a great capacity of self-organization. Then, yellow *meme* sees this in a more global context, it doesn't see the human playing the game of destroying the world, but human beings destroying themselves because nature will survive anyway. Bugs have proven that theory; everyday, we invent thousands of ways for killing bacteria and bugs and we have not won this battle, nor are we close to win it because they adjust and change every now and then. We have created a battle against cancer, but cancer is not as we think: a catastrophe, but a strategy of nature to debug individuals and preserve the species. We fight against cancer and we create more cancer. In fact, people who go through chemotherapy and radiotherapy and feel they are saved from it, tend to develop another type of cancer fifteen or twenty months later; this time because of radiation, which is a lot worse. We know we are simply postponing a solution.

The fact is not that we are against what is done, because, at the end, that is the only thing we can do; but it becomes necessary to search for other alternatives; it is necessary to see cancer in a more global context; to see cancer in nature and stop attacking the nature of cancer. This will not take us anywhere. We enter in a conflict and lose control. Then, we can ask ourselves: how do we perceive the conflict? From which perspective do we face it? As the yellow, the blue, the green, the red or the purple *meme*? Sometimes, when we face a conflict, we just believe magic has to be performed. We close our eyes and perform magic, but by doing it, we are obviously returning to the purple *meme*. But, if, instead, we perform magic knowing what we are doing and why we are doing it, we are really solving the conflict in a more human dimension, not from the collective unconscious, but from our personal conscience that considers all these forms of conscience. Most of our conflicts take place because of the lack of systematization, organization, and because we do not either perceive the system as a whole or perceive the dynamics of relations; e.g. because we do not understand the

structure of intrinsic relationships at the heart of the system. We see parts, particles or loads, but we do not see the field. At the level of systems, we really discover that all that exists is a relational network. Therefore, what is important is not the things but how they are related or their pattern of relations. All what exists is a pattern of relations and that pattern of relations is the order unity of conscience. That pattern is called unity of conscience and that unity of conscience is a *holon*. A *holon* is, metaphorically, the particle of the whole, but a whole cannot obviously have parts; it cannot have particles. Let's say then that at that level – at a systemic level - we can say that everything is a pattern of organization of the conscience and those patterns of organization of the conscience are called *holones*.

Patterns of organization of conscience have properties and those properties are reflected in both our temper and our personality. When we get to understand the flux of life as patterns of conscience organization, we can take possession of our control, because that is what we are; we can control ourselves.

e) Implicit world or turquoise *meme*: it is a systemic perspective, a total perspective of what we are in four quadrants, not only in the biologic, psychological, social or cultural aspect but, simultaneously, in the four quadrants and from our own center. If that happens, then we can access the turquoise *meme* perspective, which is the one capable of having a perspective, not only of the explicit order but the implicit one as well, the order that is not apparent.